G. R. S. 59] GPB—15,000—20 12 13

GENERAL AND REVENUE SECRETARIAT.

1898-1899
~~191~~ .
(Miscl)

File No. 64

Serial Nos. 1-10

Papers Filed.

Month May 1900

SUBJECT.

Declines to grant permission to use brass badges for the use of the Servants of the Nanjanaja Mutt at Sri Rangapatam as prayed for by one D. Lakshmi Narasappa.

PREVIOUS REFERENCES	LATER REFERENCES

MUZRAI SECRETARIAT

OFFICE NOTE.

File No.

SUBJECT.

Praying for permission to use badges and belts by the peons of the Nayanaja Matt at Somnapatam

From

The Deputy Commissioner, Mysore District

Letter No. 312, Dated 23rd March 1905

	One D Lakshmi Narasappa of Chiknankanhalli petitioned to H H the Maharaja without stating clearly what he wanted His petition was received in this Office for disposal along
* Flag Z	with the Private Secretary's no* 184/1483 dated 18th January 1904
	The Deputy Commissioner of
D/ 21st April 1904 § Flag Y	the Tumkur District was then addressed in the matter, who obtained a §statement from the petitioner clearly stating his prayer In the statement, he represents

that there are at Seringapatam a temple of the Sri Ramachandra Devaru and also a Matt, both belonging to the people of the Nayanaja or Bajantri caste; that the temple is in good condition and services therein are properly rendered, but that the Matt building being in disrepair, the petitioner, as the headman of the Bajantri caste intends touring through the Mysore State and also outside it for collecting funds from the people of the Nayanaja caste in order to restore their Matt buildings and for that purpose he prays for permission to use 6 brass badges and belts to be worn by his servants in the course of his tour, the name of the Matt being engraved on the badges

The Deputy Commissioner of the Tumkur District was then requested to report if the Matt had been endowed with whether it any grant from Govt, had been ever allowed

Muzrai Secretariat. | File No. of 190

to have belts and badges for its peons and whether it was of such importance as deserved the concession prayed for. In reply, he stated that the matt was reported to be as having had enjoyed inam lands yielding 150 Kandres of paddy for in the village of Kiranur, Seringapatam Taluk, but on the matt having fallen into ruins, the lands were otherwise disposed of, but that an Anjaneya temple which is situated within the precincts of the Ramachandra Devasam temple is still getting a cash grant of Rs 2 old from Govt. As regards the badges and belts, the Deputy Commissioner states that it is reported that they were in use in the matt some years back, but that the records relating to the subject were lost when the house of the petitioner's grandfather at Seringapatam was broken in to by robbers some 40 years ago. The petitioner has failed in proof of the existence of the

× on the 3rd Feb' 1905 Flag ×

Muzrai Secretariat. | File No. of 190

of the Matt a Ku kkum* is sued by the Matt. * Flag W
about the year 1829 with the Matt's seal
to a disciple named Kempaiah

A copy of the Tumkur Deputy
Commissioner's communication was for-
warded to the Deputy Commissioner of
the Mysore District, and he was requested
to verify the above facts and also to report
in what esteem the Matt was held by its
devotees, whether there was any Priest at
the head of it and whether the petitioner's
prayer might be sanctioned. In reply,
it is now stated§ that the matt in Papers not disposal
question is not traceable at Seringapatam,
but there are 3 temples of Anjaneya
enjoying cash grants from Govt, but
that there is nothing to show that any
of these temples belong to the Matt

Submitted for orders

25/4/05

Muzrai Secretariat. | File No. of 190

Muzrai Secretary's remarks:—

From the reports of the Deputy Commissioners of Tumkur and Mysore it appears that the Matt referred to has not been in existence for many years past and that the land endowments formerly enjoyed by it have all been otherwise disposed of. Government can have no objection to the petitioner collecting funds from his caste men and trying to revive the Institution, but the proposal to allow him to use badges for his peons as a sign of authority in the collection of money cannot, in my humble opinion, be sanctioned, as it may create false impressions in the minds

MGCPB—3,500—15-10-04.

Muzrai Secretariat. | File No. of 190

of the illiterate public.

An endorsement may be given to the petitioner without assigning reasons that Government cannot sanction the use of the badges for collecting funds as prayed for by him.

Submitted to the Dewan thro' the 2nd Councillor

331
18.5.05.

Khanda Rasa Rao
16/5/05

15/5/05

6682
20.V.05

6582
By all means 20/5/05.

Draft 22/5/05

Rect-quired 25/5/05

21.V.05

52

To

The Muzrai Superintendent
in Mysore.
Bangalore
SK1

MYSORE GOVERNMENT
MUZRAI SECRETARIAT
127

Honored Sir,

Rupees
Rs
28/12/03
1.0

In continuation of my appli-
-cation dated 12th February 02 in re
the Establishment of a matt called
Nayanaja caste at Srirangapatam,
I most respectfully beg leave to draw
your Honors attention to the same
and earnestly pray to Communi-
-cate the finial orders passed upon it

In conclusion I most respectfully
beg leave to issue necessary orders
to return the enclosures of the above
application & the finial orders
passed on it.

I beg to remain
Sir,
Your most obedient and
humble petitioner

Chickanay akkin Patte
24th December 1903

MYSORE GOVERNMENT
184
1483
MUZRAI DEPARTMENT

Sl. 2

OFFICE OF THE PRIVATE SECRETARY TO
HIS HIGHNESS THE MAHARAJA OF MYSORE.

Madras, 18th January 1904

Re 2212
1

Rund
20/1/04
ks

Petition — as shown below, to His Highness the Maharaja, to

transferred to the Deputy Secretary to the Government of Mysore, Muzrai Department, Bangalore for disposal

No.

1126 & 11.1.04.

By Order,

I. C. S.
Private Secretary
to H. H. The Maharaja of Mysore.

MYSORE ARCHIVES DEPARTMENT
1483.

1126

ప్రశ్న 1. ఈ క్రింది వాక్యాలలో ఏ వాక్యాలు సరైనవో, ఏ వాక్యాలు తప్పో గుర్తించి, తప్పు వాక్యాలను సరిచేసి రాయండి.

ఉదా: ఆ పిల్లవాడు పాఠశాలకు వెళ్ళుచున్నాడు. (సరైన వాక్యం)

ఉదా: ఆ పిల్లవాడు పాఠశాలకు వెళ్ళుచున్నారు. (తప్పు వాక్యం)

ఆ పిల్లవాడు పాఠశాలకు వెళ్ళుచున్నాడు.

ఆ) నేను ఇంటికి వచ్చాను. (సరైన వాక్యం)

ఇ) నేను ఇంటికి వచ్చారు. (తప్పు వాక్యం)

నేను ఇంటికి వచ్చాను.

ఈ) మీరు ఎక్కడికి వెళ్ళుచున్నారు. (సరైన వాక్యం)

ఉ) మీరు ఎక్కడికి వెళ్ళుచున్నాడు. (తప్పు వాక్యం)

మీరు ఎక్కడికి వెళ్ళుచున్నారు.

ఊ) వారు ఎప్పుడు వచ్చారు. (సరైన వాక్యం)

ఋ) వారు ఎప్పుడు వచ్చాడు. (తప్పు వాక్యం)

వారు ఎప్పుడు వచ్చారు.

ఎ) మేము ఆటలు ఆడుచున్నాము. (సరైన వాక్యం)

ఏ) మేము ఆటలు ఆడుచున్నారు. (తప్పు వాక్యం)

మేము ఆటలు ఆడుచున్నాము.

ఐ) వారు పాటలు పాడుచున్నారు. (సరైన వాక్యం)

ఒ) వారు పాటలు పాడుచున్నాడు. (తప్పు వాక్యం)

వారు పాటలు పాడుచున్నారు.

ఓ) మీరు ఎక్కడ ఉన్నారు. (సరైన వాక్యం)

ఔ) మీరు ఎక్కడ ఉన్నాడు. (తప్పు వాక్యం)

మీరు ఎక్కడ ఉన్నారు.

ప్రశ్న 2. ఈ క్రింది వాక్యాలలో ఏ వాక్యాలు సరైనవో, ఏ వాక్యాలు తప్పో గుర్తించి, తప్పు వాక్యాలను సరిచేసి రాయండి.

ఉదా: ఆ పిల్లవాడు పాఠశాలకు వెళ్ళుచున్నాడు. (సరైన వాక్యం)

ఉదా: ఆ పిల్లవాడు పాఠశాలకు వెళ్ళుచున్నారు. (తప్పు వాక్యం)

ఆ పిల్లవాడు పాఠశాలకు వెళ్ళుచున్నాడు.

ఆ) నేను ఇంటికి వచ్చాను. (సరైన వాక్యం)

ఇ) నేను ఇంటికి వచ్చారు. (తప్పు వాక్యం)

నేను ఇంటికి వచ్చాను.

ఈ) మీరు ఎక్కడికి వెళ్ళుచున్నారు. (సరైన వాక్యం)

ఉ) మీరు ఎక్కడికి వెళ్ళుచున్నాడు. (తప్పు వాక్యం)

మీరు ఎక్కడికి వెళ్ళుచున్నారు.

ఊ) వారు ఎప్పుడు వచ్చారు. (సరైన వాక్యం)

ఋ) వారు ఎప్పుడు వచ్చాడు. (తప్పు వాక్యం)

వారు ఎప్పుడు వచ్చారు.

ఎ) మేము ఆటలు ఆడుచున్నాము. (సరైన వాక్యం)

ఏ) మేము ఆటలు ఆడుచున్నారు. (తప్పు వాక్యం)

మేము ఆటలు ఆడుచున్నాము.

ఐ) వారు పాటలు పాడుచున్నారు. (సరైన వాక్యం)

ఒ) వారు పాటలు పాడుచున్నాడు. (తప్పు వాక్యం)

వారు పాటలు పాడుచున్నారు.

ఓ) మీరు ఎక్కడ ఉన్నారు. (సరైన వాక్యం)

ఔ) మీరు ఎక్కడ ఉన్నాడు. (తప్పు వాక్యం)

మీరు ఎక్కడ ఉన్నారు.

MUZRAI SECRETARIAT.

19 —19

Sl 3

From

L. ANANTASAMI RAO, Esq., B.A.,
Deputy Secretary to the
Government of Mysore,
Muzrai Department.

To

The Dy Commr
Tumkur Dt-

Dated

Despatched 3.2.04.

Received

General No. 2235
Muzrai F. No.

Enclosure No. 2.

Has the honour to
forward herewith ~~for~~
disposal or report if
necessary, petn ~~from~~ No 184/1453 dated 11th Jany '04
addressed to H.H. the
Maharaja by one D. Lakshmi
Narasappa of Chickna
Naikanahalli & Petn dt. 1227
Dt 24.12.03.

The petnr does not
state clearly in his
petition who he is and
what he wants.

MGCPB—1,000—21-7-03.

Dy
30/1/04

DyC 2/2/04

ಕೈಂ ಪ್ರ ಕಂದಾಂ ಪಚೀಕಿಂಗಿ ಬೇಪಬುಲ್ಲೇದೆ, ಸಬ್ಜಿಂಗ್ಲಾ
ಸಲಾಗಿ ಅಲ್ಲಿ ಬೆಬಿಡು

No. 2565 29.2.04.
2566 — —

MYSORE DEWAN'S OFFICE,

MUZRAI DEPARTMENT.

OFFICIAL MEMORANDUM.

No.

The accompanying Petition No. 1805 dated 6th Feb: 1904 received at the Dewan's Office from Lakshmi — . Narasappa of Chikkanakallı praying for permission to entertain some peons in the Nayanaja matha at Sreerangapatam.

is forwarded, ~~together with its enclosures~~, to the Deputy Comr, Jumkur Draft in Contn of this Office No. 2235 dy 3d February 1904.

By Order,

Dft 27/2

BANGALORE, 19 .

Deputy Secretary, Muzrai Department.

28/2/04

1903-04 SL 5

From The Deputy Commissioner of Tumkur.

To The Secretary to the Govt of H H the Maharaja of Mysore, Muzarai Department.

Dated 14th } May 1904
Despatched 15th }

Received

General No. 580
No.

Enclosure No. Files of petitions &c.

Reporting on the petitions of one L Lakshmanacharya of Chikkanakunhalli praying for permission for the use of brass badges by the heads of the Vayanya matt at Seringapatam.

MYSORE GOVERNMENT
2890
MUZRAI SECRETARIAT

Rd 19/5/04

Rupees Rs. five ten "Belt & badge"

File 25/5/04

Deputy Commissioner's office,
Tumkur District,
Dated 11th May 1904.

From

K. Doraswami Iyer Esq,
Deputy Commissioner,
Tumkur District.

To

M Shama Rao Esq, M.A.,
Secretary to the Government of
His Highness the Maharaja of Mysore,
Mazarai Department.

Sir,

In reply to your docket No. 2235 and official Memorandum No. 2565 dated 3rd and 29th February 1904 respectively, forwarding for disposal a report petition presented by one D. Lakshmanarasappa, resident of Chikmaikanhalli, Tumkur District, I have the honor to forward herewith a statement obtained from the petitioner together with the petitions received as enclosure to the references under reply.

2. It will appear from the statement of the petitioner, that there are at Seringapatam a temple of Sri Ramachandra Devaru and a Matt, both belonging to the people of

of Nayanja or Bhajantri (Musicians) Caste; that the temple is in good condition and services therein are properly rendered but the Matt building being in disrepair, the petitioner as the "Headman" of the Nayanja Caste states that he intends touring through the Mysore State for collecting funds from the people of Nayanja (Bhajantry Caste in order to restore the Matt building.

3. For this purpose the petitioner prays for permission to use 6 brass badges and belts to be worn by his servants in the course of his tour, the name of the Matt being engraved on the badges.

4. I submit the case for the orders of Government.

I have the honor to be,
Sir,
Your most obedient servant,

B R Umadan
for Offg. Deputy Commissioner,
Tumkur District.

bj

MUZRAI

1903-04 Slb

From 0667
THE SECRETARY TO THE
GOVERNMENT OF MYSORE.
Muz: Dept

To The Deputy Commissioner,
Tumkur Dt

Dated
Despatched 2 June May 1904
Received

General No. 3815
Muzrai F. No. 64-98
Enclosure No. 1 file

His letter No. 580 dated 14th May 1904 reporting upon the petitions of one Lakshmi-Narasappa & Chikkiah Kaulelli praying permission for the use of brass badges by the people of the Nayanji Matt at Seringapatam.

Referring to the above, has the honor to request to be furnished with information on the following points.

(1)

(1) Is the Math endowed with Cash or Land grant from Govt; and if so, to what extent?

(2) Has the Math ever before been allowed to have belts and badges for its peons?

(3) Is the Math of ~~sufficient~~ such importance as ~~to be granted~~ deserve the concession ~~the permission~~ asked for?

2. Enclosures received with the above are herewith returned for reference and resubmission for being resubmitted with the information called for.

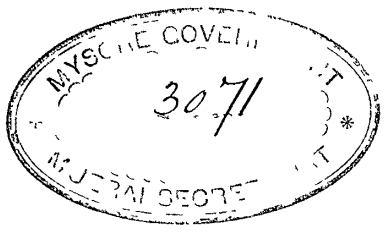
B.O.

Dfk Mr. 116

Offg Secy

ds
31/5/04

1904-05 Sl 7



Rupees.

Rs

17/2/05

H.D with a draft to
Mysore
21/2/05

From K. Doraswami Iyer Esq.,
Deputy Commissioner,
Tumkur District.

To L. Anantasami Rao Esq, B.A.,
Secretary to the Government of
H. H. the Maharaja of Mysore,
Dated 3rd Mazrai Department.
Despatched 15-16 February 1905.
Received
General No. 571
No.
Enclosure No. 1 file

With reference to Mazrai
Secretary's docket No. 3815
Maz F 14-97
dated 1st June 1904, enquiring,
in connection with the pe-
tition of one Lakshminara-
sappa of Chikmankanhalli
praying for permission to
use brass badges for the
peons of the Bargania matt
at Seringapatam, Mysore
District, whether the Matt
is endowed with cash or
land Inams, &c, the en-

undersigned has the honor to state as follows : ——

(1) The Matt is reported to be not enjoying either Cash or land Inam now, but to have been formerly in the enjoyment of land Inam yielding about 150 kandies of paddy in the village of Kiranguer of the Seringapatam Taluk. But when the Matt building fell into ruins i.e, about 60 or 70 years ago the Inam land is said to have been otherwise disposed of. It is also reported that there is a temple of Sri-Anjaneya Swami at Seringapatam belonging to this Matt and it is endowed with Cash Inam of Rs 2 and odd and in the premises of this temple is situated that of the Sri Ramachandra Murti

(2) It is reported that this Matt had when it existed been allowed the use of brass badges by its peons but the records relating thereto are stated to have been

been lost when the house of the applicants' grand father at Seringapatam was broken into by robbers about 40 years ago (vide Mahazar - paper No 13 of the file).

(3) It appears from the report of the Amildar of Chikmaikan halli, the Mahazar of the residents of Seringapatam and of its neighbouring villages, and from letters (vide 9 letters forming record No 18 of the file) written to the applicant by the disciples of this Matt promising to help him in his undertaking to renovate the Matt building at Seringapatam, that this Narayana Matt is one of some importance which this community attach to it. Besides its great many disciples in this State it has also many others in places without it such as Madras, Bellary, Thirupathi, &c. The applicant has produced in proof of the existence of the Matt a Sunnum (vide paper No 11 of the file) said to have been issued from the Matt about the year 1829 with the Matt's seal to a disciple

Tumkur at Tumkur. As the matter is one in Mysore District the facts alleged by the petitioner are herein either verified there.

The documents file is herewith returned.

K.P. Bhimacharya
Deputy Commissioner
of Tumkur District.

ಶ್ರೀ

ಶ್ರೀರಾಮಚಂದ್ರಮೂರ್ತಿ ಸಹಾಯಂ.

ಶ್ರೀಮನ್ ನಯನಜ ಮತಾಭಿಮಾನಿಗಳಾದ ಮಾ|| ರಾ| ಪಂಡಿತ ಡಿ. ಲಕ್ಷ್ಮೀನರಸಪ್ಪನವರಿಗೆ. ಇದರ ಕೆಳಗೆ ರುಜು ಹಾಕಲ್ಪಡುವ ನಯನಜ ಮತಸ್ಥರಾದ ನಾವುಗಳು ಕೃತಪಡಿಸಿಕೊಳ್ಳುವದೇನಂದರೆ:—ನಮ್ಮ ಮಠಕ್ಕೆ ಹಿತಚಿಂತಕರಾದ ನೀವು ಪ್ರಕಟಿಸುವ ಪ್ರಸಿದ್ಧ ಪತ್ರಿಕೆಯು ಅಭಿಪ್ರಾಯವಂ ತಿಳಿದವರಾಗಿ ಸಂತೋಷಪಟ್ಟು ಆ ಪ್ರಸಿದ್ಧ ಪತ್ರಿಕೆಯಲ್ಲಿ ತೋರ್ಪಡಿಸಿರುವ ನಮ್ಮ ಮತಸಂಬಂಧವಾದ ಶ್ರೀರಾಮಚಂದ್ರಮೂರ್ತಿ ದೇವಾಲಯವನ್ನೂ ತತ್ಸಂಬಂಧ ಮಠವನ್ನೂ ಜೀರ್ಣೋದ್ಧಾರ ವೆಗ್ಗೆರೆ ಅಂದರೆ—ಈ ಮತಾಭಿವೃದ್ಧಿಗೆ ತಕ್ಕ ಸಹಾಯ್ಯಗಳಂ ಮಾಡುವ ನಿಮ್ಮ ಅಭಿಪ್ರಾಯಕ್ಕೆ ನಾವೆಲ್ಲರು ಒಳಪಟ್ಟು ಮೇಲಿನ ಕಾರ್ಯಗಳಿಗೆ ಸಹಾಯ ಮಾಡಲು ನಮ್ಮ ಮನಃಪೂರ್ವಕವಾಗಿಯೂ ಒಪ್ಪಿರುತ್ತೇವೆ.

1—	[illegible]	26
2—	[illegible]	27—
3—	[illegible]	
4—	[illegible]	29—
5—	[illegible]	30—
6—	[illegible]	31—
7—	[illegible]	32—
8—	[illegible]	33
9—	[illegible]	34—
10—	[illegible]	35—
11—	[illegible]	36—
12—	[illegible]	37—
13—	[illegible]	38—
14—	[illegible]	39—
15—	[illegible]	40—
16—		41—
17—	[illegible]	42—
18—	[illegible]	43—
19—	[illegible]	44—
20—	[illegible]	45—
21—	[illegible]	46—
22—		47—
23—		48—
24—		49—
25—		50—

ಶ್ರೀ

ಶ್ರೀರಾಮಚಂದ್ರಮೂರ್ತಿ ಸಹಾಯಂ.

———— o: ————

ಶ್ರೀಮನ್ ನಯನಜ ಮತಾಭಿಮಾನಿಗಳಾದ ಮಃ॥ ರಾ। ಪಂಡಿತ ಡಿ. ಲಕ್ಷ್ಮೀನರಸಪ್ಪನವರಿಗೆ. ಇದರ ಕೆಳಗೆ ರುಜು ಹಾಕಲ್ಪಡುವ ನಯನಜ ಮತಸ್ಥರಾದ ನಾವುಗಳು ಕೃತಪಡಿಸಿಕೊಳ್ಳುವದೇನಂದರೆ:—ನಮ್ಮ ಮತಕ್ಕೆ ಹಿತಚಿಂತಕರಾದ ನೀವು ಪ್ರಕಟಿಸಿರುವ ಪ್ರಸಿದ್ಧ ಪತ್ರಿಕೆಯ ಅಭಿಪ್ರಾಯವಂ ತಿಳಿದವರಾಗಿ ಸಂತೋಷ ಪಟ್ಟು ಆ ಪ್ರಸಿದ್ಧ ಪತ್ರಿಕೆಯಲ್ಲಿ ತೋರ್ಪಡಿಸಿರುವ ನಮ್ಮ ಮತಸಂಬಂಧವಾದ ಶ್ರೀರಾಮಚಂದ್ರಮೂರ್ತಿ ದೇವಾಲಯವನ್ನೂ ತತ್ಸಮಂಧ ಮತವನ್ನೂ ಜೀರ್ಣೋದ್ಧಾರ ಮಗೈರೆ ಅಂದರೆ—ಈ ಮತಾಭಿವೃದ್ಧಿಗೆ ತಕ್ಕ ಸಹಾಯ್ಯಗಳಂ ಮಾಡುವ ನಿಮ್ಮ ಅಭಿಪ್ರಾಯಕ್ಕೆ ನಾವೆಲ್ಲರು ಒಳಪಟ್ಟು ಮೇಲಿನ ಕಾರ್ಯಗಳಿಗೆ ಸಹಾಯ ನೂಡಲು ನಮ್ಮ ಮನಃಪೂರ್ವಕವಾಗಿಯೂ ಒಪ್ಪಿರುತ್ತೇವೆ.

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ಶ್ರೀ

ಶ್ರೀರಾಮಚಂದ್ರಮೂರ್ತಿ ಸಹಾಯಂ.

ಶ್ರೀಮನ್ ನಯನಜ ಮತಾಭಿಮಾನಿಗಳಾದ ಮು|| ರಾ| ಪಂಡಿತ ಡಿ. ಲಕ್ಷ್ಮೀನರಸಪ್ಪನವರಿಗೆ. ಇದರ ಕೆಳಗೆ ರುಜು ಹಾಕಲ್ಪಡುವ ನಯನಜ ಮತಸ್ಥರಾದ ನಾವುಗಳು ಶ್ರುತಪಡಿಸಿಕೊಳ್ಳುವದೇನಂದರೆ:—ನಮ್ಮ ಮತಕ್ಕೆ ಹಿತಚಿಂತಕರಾದ ನೀವು ಪ್ರಕಟಿಸಿರುವ ಪ್ರಸಿದ್ಧ ಪತ್ರಿಕೆಯ ಅಭಿಪ್ರಾಯವಂ ತಿಳಿದವರಾಗಿ ಸಂತೋಷ ಪಟ್ಟು ಆ ಪ್ರಸಿದ್ಧ ಪತ್ರಿಕೆಯಲ್ಲಿ ತೋರ್ಪಡಿಸಿರುವ ನಮ್ಮ ಮತಸಂಮಂಧವಾದ ಶ್ರೀರಾಮಚಂದ್ರಮೂರ್ತಿ ದೇವಾಲಯವನ್ನೂ ತತ್ಸಮಂಧ ಮಠವನ್ನೂ ಜೀರ್ಣೋದ್ಧಾರ ವನ್ನೈರೆ ಅಂದರೆ—ಈ ಮತಾಭಿವೃದ್ಧಿಗೆ ತಕ್ಕ ಸತ್ಕಾರ್ಯಗಳಂ ಮಾಡುವ ನಿಮ್ಮ ಅಭಿಪ್ರಾಯಕ್ಕೆ ನಾವೆಲ್ಲರು ಒಳಪಟ್ಟು ಮೇಲಿನ ಕಾರ್ಯಗಳಿಗೆ ಸಹಾಯ ಮಾಡಲು ನಮ್ಮ ಮನಃಪೂರ್ವಕವಾಗಿಯೂ ಒಪ್ಪಿರುತ್ತೇವೆ.

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Seeranuppatam Taluk

ಶ್ರೀ

ಶ್ರೀರಾಮಜಂದ್ರಮೂರ್ತಿ ಸಹಾಯಂ.

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ಶ್ರೀಮನ್ ನಯನಜ ಮತಾಭಿಮಾನಿಗಳಾದ ಮ॥ ರಾ। ಪಂಡಿತ ಡಿ. ಲಕ್ಷ್ಮೀನರಸಪ್ಪನವರಿಗೆ. ಇದರ ಕೆಳಗೆ ರುಜು ಹಾಕಲ್ಪಡುವ ನಯನಜ ಮತಸ್ಥರಾದ ನಾವುಗಳು ಕೃತಪಡಿಸಿಕೊಳ್ಳುವದೇನಂದರೆ:—ನಮ್ಮ ಮತಕ್ಕೆ ಹಿತಚಿಂತಕರಾದ ನೀವು ಪ್ರಕಟಿಸಿರುವ ಪ್ರಸಿದ್ಧ ಪತ್ರಿಕೆಯ ಅಭಿಪ್ರಾಯವಂ ತಿಳಿದವರಾಗಿ ಸಂತೋಷಪಟ್ಟು ಆ ಪ್ರಸಿದ್ಧ ಪತ್ರಿಕೆಯಲ್ಲಿ ತೋರ್ಪಡಿಸಿರುವ ನಮ್ಮ ಮತಸಂಬಂಧವಾದ ಶ್ರೀರಾಮಜಂದ್ರಮೂರ್ತಿ ದೇವಾಲಯವನ್ನೂ ತತ್ಸಮಂಧ ಮಠವನ್ನೂ ಜೀರ್ಣೋದ್ಧಾರ ವಗೈರೆ ಅಂದರೆ—ಈ ಮತಾಭಿವೃದ್ಧಿಗೆ ತಕ್ಕ ಸತ್ಕಾರ್ಯಗಳಂ ಮಾಡುವ ನಿಮ್ಮ ಅಭಿಪ್ರಾಯಕ್ಕೆ ನಾವೆಲ್ಲರು ಬಳಪಟ್ಟು ಮೇಲಿನ ಕಾರ್ಯಗಳಿಗೆ ಸಹಾಯ ಮಾಡಲು ನಮ್ಮ ಮನಃಪೂರ್ವಕವಾಗಿಯೂ ಒಪ್ಪಿರುತ್ತೇವೆ.

1	[illegible]	26	[illegible]
2	[illegible]	27	[illegible]
3	[illegible]	28	[illegible]
4	[illegible]	29	[illegible]
5	[illegible]	30	[illegible]
6	[illegible]	31	[illegible]
7	[illegible]	32	[illegible]
8	[illegible]	33	[illegible]
9	[illegible]	34	[illegible]
10	[illegible]	35	[illegible]
11	[illegible]	36	[illegible]
12	[illegible]	37	[illegible]
13	[illegible]	38	[illegible]
14	[illegible]	39	[illegible]
15		40	
16		41	
17		42	
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ಶ್ರೀ

ಶ್ರೀರಾಮಚಂದ್ರಮೂರ್ತಿ ಸಹಾಯಂ.

ಶ್ರೀಮನ್ ನಯನಜ ಮತಾಭಿಮಾನಿಗಳಾದ ಮು|| ರಾ|| ಪಂಡಿತ ಡಿ. ಲಕ್ಷ್ಮೀನರಸಪ್ಪನವರಿಗೆ. ಇದರ ಕೆಳಗೆ ರುಜು ಹಾಕಲ್ಪಡುವ ನಯನಜ ಮತಸ್ಥರಾದ ನಾವುಗಳು ಕೃತಪಡಿಸಿಕೊಳ್ಳುವದೇನಂದರೆ:—ನಮ್ಮ ಮತಕ್ಕೆ ಹಿತಚಿಂತಕರಾದ ನೀವು ಪ್ರಕಟಿಸಿರುವ ಪ್ರಸಿದ್ಧ ಪತ್ರಿಕೆಯ ಅಭಿಪ್ರಾಯವಂ ತಿಳಿದವರಾಗಿ ಸಂತೋಷ ಪಟ್ಟು ಆ ಪ್ರಸಿದ್ಧ ಪತ್ರಿಕೆಯಲ್ಲಿ ತೋರ್ಪಡಿಸಿರುವ ನಮ್ಮ ಮತಸಂಮಂಧವಾದ ಶ್ರೀರಾಮಚಂದ್ರಮೂರ್ತಿ ದೇವಾಲಯವನ್ನೂ ತತ್ಸಮಂಧ ಮಠವನ್ನೂ ಜೀರ್ಣೋದ್ಧಾರ ವಗೈರೆ ಅಂದರೆ—ಈ ಮತಾಭಿವೃದ್ಧಿಗೆ ತಕ್ಕ ಸಹಾಯ್ಯಗಳಂ ಮಾಡುವ ನಿಮ್ಮ ಅಭಿಪ್ರಾಯಕ್ಕೆ ನಾವೆಲ್ಲರು ಒಳಪಟ್ಟು ಮೇಲಿನ ಕಾರ್ಯಗಳಿಗೆ ಸಹಾಯ ಮಾಡಲು ನಮ್ಮ ಮನಃಪೂರ್ವಕವಾಗಿಯೂ ಒಪ್ಪಿರುತ್ತೇವೆ.

1— [illegible] 26—

2— [illegible] 27—

3— [illegible] 28—

4— [illegible] 29—

5— [illegible] 30—

6— [illegible] 31—

7— [illegible] 32—

8— [illegible] 33—

9— [illegible] 34—

10— [illegible] 35—

11— [illegible] 36—

12— [illegible] 37—

13— [illegible] 38—

14— [illegible] 39—

15— [illegible] 40—

16— [illegible] 41—

17— [illegible] 42—

18— [illegible] 43—

19— [illegible] 44—

20— [illegible] 45—

21— [illegible] 46—

22— [illegible] 47—

23— [illegible] 48—

24— [illegible] 49—

25— [illegible] 50—

ಶ್ರೀ

ಶ್ರೀರಾಮಚಂದ್ರಮೂರ್ತಿಗೆ ನಮಃ.

ಶ್ರೀಮನ್ನ ನಯನಜ್ಞಮತಾಭಿವರ್ಧನಾಗ್ರಣಿಗಳಾದ ಮಾ॥ ರಾ॥ ಪಂಡಿತ ಗಿ. ಲಕ್ಷ್ಮೀನರಸಪ್ಪನವರಿಗೆ ವಿದರ ಕೆಳಗೆ ರುಜು ಹಾಕಲ್ಪಡುವ ನಯನಜ್ಞ ಮತಸ್ಥರಾದ ನಾವುಗಳು ಕೃತಪಡಿಸಿಕೊಳ್ಳುವದೇನಂದರೆ:- ನಮ್ಮ ಮತಕ್ಕೆ ಹಿತಚಿಂತಕರಾದ ನೀವು ಪ್ರಕಟಿಸುವ ಪ್ರಸಿದ್ಧ ಪತ್ರಿಕೆಯು ಅಭಿಪ್ರಾಯವಂ ತಿಳಿದವರಾಗಿ ಸಂತೋಷ ಪಟ್ಟು ಆ ಪ್ರಸಿದ್ಧ ಪತ್ರಿಕೆಯಲ್ಲಿ ತೋರ್ಪಡಿಸುವ ನಮ್ಮ ಮತಸಂಬಂಧವಾದ ಶ್ರೀರಾಮಚಂದ್ರಮೂರ್ತಿ ದೇವಾಲಯವನ್ನೂ ತತ್ಸಂಬಂಧ ಮಠವನ್ನೂ ಜೀರ್ಣೋದ್ಧಾರ ಮಾಡುವದಕ್ಕೆ ನಾವೆಲ್ಲರು ಒಳಪಟ್ಟು ನಿಲಿಸಿದ ಕಾರ್ಯಗಳಿಗೆ ಸಹಾಯ ಮಾಡಲು ನಮ್ಮ ಮನಃಪೂರ್ವಕವಾಗಿಯೂ ಒಪ್ಪಿರುತ್ತೇವೆ.

1—	[illegible]	26—
2—	[illegible]	27—
3	[illegible]	28
4—	[illegible]	29
5—	[illegible]	30
6—	[illegible]	31—
7—	[illegible]	32
8—	[illegible]	33
9—		34
10—	[illegible]	35—
11—	[illegible]	36—
12—	[illegible]	37—
13—	[illegible]	38—
14—	[illegible]	39—
15—	[illegible]	40—
16—	[illegible]	41—
17—	[illegible]	42—
18—	[illegible]	43—
19—	[illegible]	44—
20—	[illegible]	45—
21—	[illegible]	46—
22—	[illegible]	17—
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ಶ್ರೀ

ಶ್ರೀರಾಮಚಂದ್ರಮೂರ್ತಿ ಸಹಾಯಂ.

ಶ್ರೀಮನ್ ನಯನಿಜ ಮತಾಭಿಮಾನಿಗಳಾದ ಮಾ|| ರಾ| ಪಂಡಿತ ಡಿ. ಲಕ್ಷ್ಮೀನರಸಪ್ಪನವರಿಗೆ. ಇದರ ಕೆಳಗೆ ರುಜು ಹಾಕಲ್ಪಡುವ ನಯನಿಜ ಮತಸ್ಥರಾದ ನಾವುಗಳು ಕೃತಪಡಿಸಿಕೊಳ್ಳುವದೇನಂದರೆ:—ನಮ್ಮ ಮತಕ್ಕೆ ಹಿತಚಿಂತಕರಾದ ನೀವು ಪ್ರಕಟಿಸುವ ಪ್ರಸಿದ್ಧ ಪತ್ರಿಕೆಯು ಅಭಿಪ್ರಾಯವಂ ತಿಳಿದವರಾಗಿ ಸಂತೋಷಪಟ್ಟು ಆ ಪ್ರಸಿದ್ಧ ಪತ್ರಿಕೆಯಲ್ಲಿ ತೋರ್ಪಡಿಸಿರುವ ನಮ್ಮ ಮತಸಂಬಂಧವಾದ ಶ್ರೀರಾಮಚಂದ್ರಮೂರ್ತಿ ದೇವಾಲಯವನೂ ತತ್ಸಮಂಧ ಮಠವನ್ನೂ ಜೀರ್ಣೋದ್ಧಾರ ವಗೈರೆ ಅಂದರೆ—ಈ ಮತಾಭಿವೃದ್ಧಿಗೆ ತಕ್ಕ ಸತ್ಕಾರ್ಯಗಳಂ ಮಾಡುವ ನಿಮ್ಮ ಅಭಿಪ್ರಾಯಕ್ಕೆ ನಾವೆಲ್ಲರು ಬಳಪಟ್ಟು ಮೇಲಿನ ಕಾರ್ಯಗಳಿಗೆ ಸಹಾಯ ಮಾಡಲು ನಮ್ಮ ಮನಃಪೂರ್ವಕವಾಗಿಯೂ ಒಪ್ಪಿರುತ್ತೇವೆ.

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ಶ್ರೀರಾಮಚಂದ್ರಮೂರ್ತಿ ಸಹಾಯಂ.

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ಶ್ರೀಮನ್ನಯನಜ ಮತಾಭಿಮಾನಿಗಳಾದ ಮ|| ರಾ| ಪಂಡಿತ ಡಿ. ಲಕ್ಷ್ಮೀನರಸಪ್ಪನವರಿಗೆ. ಇದರ ಕೆಳಗೆ ರುಜು ಹಾಕಲ್ಪಡುವ ನಯನಜ ಮತಸ್ಥರಾದ ನಾವುಗಳು ಕೃತಪಡಿಸಿಕೊಳ್ಳುವದೇನಂದರೆ:—ನಮ್ಮ ಮತಕ್ಕೆ ಹಿತಚಿಂತಕರಾದ ನೀವು ಪ್ರಕಟಿಸುವ ಪ್ರಸಿದ್ಧ ಪತ್ರಿಕೆಯ ಅಭಿಪ್ರಾಯವಂ ತಿಳಿದವರಾಗಿ ಸಂತೋಷ ಪಟ್ಟು ಆ ಪ್ರಸಿದ್ಧ ಪತ್ರಿಕೆಯಲ್ಲಿ ತೋರ್ಪಡಿಸಿರುವ ನಮ್ಮ ಮತಸಂಮಂಧವಾದ ಶ್ರೀರಾಮಚಂದ್ರಮೂರ್ತಿ ದೇವಾಲಯವನ್ನೂ ತತ್ಸಮಂಧ ಮಠವನ್ನೂ ಜೀರ್ಣೋದ್ಧಾರ ವಗೈರೆ ಅಂದರೆ—ಈ ಮತಾಭಿವೃದ್ಧಿಗೆ ತಕ್ಕ ಸಹಾಯ್ಯಗಳಂ ಮಾಡುವ ನಿಮ್ಮ ಅಭಿಪ್ರಾಯಕ್ಕೆ ನಾವೆಲ್ಲರು ಒಳಪಟ್ಟು ಮೇಲಿನ ಕಾರ್ಯಗಳಿಗೆ ಸಹಾಯ ಮಾಡಲು ನನ್ನು ಮನಃಪೂರ್ವಕವಾಗಿಯೂ ಒಪ್ಪಿರುತ್ತೇವೆ.

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19— 44—

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ಶ್ರೀ

ಶ್ರೀರಾಮಚಂದ್ರಮೂರ್ತಿ ಸಹಾಯಂ.

ಶ್ರೀಮನ್ ನಯನಜ ಮತಾಭಿಮಾನಿಗಳಾದ ಮಾ|| ರಾ|| ಪಂಡಿತ ಡಿ. ಲಕ್ಷ್ಮೀನರಸಪ್ಪನವರಿಗೆ. ಇದರ ಕೆಳಗೆ ರುಜು ಹಾಕಲ್ಪಡುವ ನಯನಜ ಮತಸ್ಥರಾದ ನಾವುಗಳು ಕೃತಪಡಿಸಿಕೊಳ್ಳುವದೇನಂದರೆ: -ನಮ್ಮ ಮತಕ್ಕೆ ಹಿತಚಿಂತಕರಾದ ನೀವು ಪ್ರಕಟಿಸುವ ಪ್ರಸಿದ್ಧ ಪತ್ರಿಕೆಯ ಅಭಿಪ್ರಾಯವಂ ತಿಳಿದವರಾಗಿ ಸಂತೋಷ ಪಟ್ಟು ಆ ಪ್ರಸಿದ್ಧ ಪತ್ರಿಕೆಯಲ್ಲಿ ತೋರ್ಪಡಿಸಿರುವ ನಮ್ಮ ಮತಸಂಮಂಧವಾದ ಶ್ರೀರಾಮಜಂನ್ಮಮೂರ್ತಿ ದೇವಾಲಯವನ್ನೂ, ತತ್ಸಮಂಧ ಮಠವನ್ನೂ ಜೀರ್ಣೋದ್ಧಾರ ಮಾಡಿಸಲಿಕ್ಕೆ ನಾವೆಲ್ಲರು ಒಳಪಟ್ಟು ಮೇಲಿನ ಕಾರ್ಯಗಳಿಗೆ ಸಹಾಯ ಮಾಡಲು ನಮ್ಮ ಮನಃಪೂರ್ವಕವಾಗಿಯೂ ಒಪ್ಪಿರುತ್ತೇವೆ.

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Mysore.

Sub file
No: 3211 DJ 24-2-05.
Mur: F-64-98.

To the Dy Commr
Mysore Dt

Sir,

One D. Lakshminarasappa resident of Chicknaikankalli in the Tumkur Dt represents that there are at Sreerangapatna a temple of Sri Rama Govinda Devaru and a matt, both belonging to the people of Nayaka or Bhajantri (Musicians) caste; & that the temple is in good condition. But, the matt building being in disrepair, Lakshminarasappa as the 'Headman' of the caste states that he intends touring for the purpose of collecting funds from his caste people to restore the matt building. For this

purpose he prays for permission
to use the badges & belts
to be worn by his servants
in the course of his tour,
the name of the matt being
engraved on the badges.

2. With refce to the
above, I am directed to
forward herewith a copy
of Docket no 571 of 3rd Feb: 05 together with the records in original
(to be subsequently returned)
received from the Dy Commr
of the Tumkur Dist, and to
request that you will
verify the facts stated therein and
be so good as to report
in what esteem the institn
whether there is any Priest at the head of it, and
is held by its devotees, **
whether the prayer of Lakshminarasappa
in your opinion
may be sanctioned.

I remain

Sd
21/2/05

Dft.

21/2/05

Secy: Mucs Dept

MUZRAI

19 —19

FROM The Deputy Commissioner
Tumkur District
To The Secretary to the Govern-
-ment of Mysore, Muzrai
Department.

Dated 15th February 1905
Despatched
Received

General No. 571
Muzrai F. No.

Enclosure one file.

With reference to
Muzrai Secretary's
Docket No. 3815/Muz: F.
14-97 dated 18th June
1904, enquiring in
connection with the
petition of one
Lakshminarasappa
of Chikkai Kanahalli
praying for permission
to use brass badges
for the peons of the
Vaiyanaga Math at
Sree Seringapatam, Mysore.

MGCPB—2,000—9-6-02

District, whether the Matt is endowed with cash or land inam, &c the undersigned has the honor to state as follows:-

The Matt is reported to be not enjoying either cash or land Inam now, but to have been formerly in the enjoyment of land inam yielding about 150 Kandies of paddy in the village of Kiranur of the Sreerangapatam Taluk. But when the Matt building fell into ruins i.e about 60 or 70 years ago the inam land is said to have been otherwise disposed of. It is also reported that there is a temple of Sri Anjaneyaswami at Sreerangapatam belonging to this Matt and it is endowed with cash Inam of Rs 2/- and odd and in the premises of this temple is situated

that of the Sri Ramachandra Murti

2. It is reported that this matt had when it existed, been allowed the use of brass badges by its peons but the records relating thereto are stated to have been lost when the house of the applicant's grand father at Sreerangapatam was broken into by robbers about 40 years ago (vide mahazar paper no. 13 of the file)

(3) It appears from the report of the Amildar of Chikanayakanahalli, the mahazar of the residents of Sreerangapatam and of its neighbouring villages, and from letters (vide 9 letters forming record no. 18 of the file) written to the applicant by the

disciples of this math promising to help him in his undertaking to renovate the "math building at Sreerangapattana, but this Nayanaja math is one of some importance which the Community attach to it. Besides its great many disciples in this State it has also many others in places without it such as Madras, Bellary, Tirupati &c;. the applicant has produced in proof of the existence of the Math a Hukum (vide paper No 11 of the file) said to have been issued from the math about the year 1829 with the Math's seal to a disciple Kempiah at Tumukere. As the math is in the Mysore District the facts alleged by the petitioner are perhaps better verified there. The ver: file is herewith returned. I have &c,

"Copy"

Sd. B. Bhima Rao
For Dy Comr

Sd. [illegible]
Secretary, Muzrai Department

SL9

~~189~~ 1904-05

From
H. H. Sparkes Esqr.
Deputy Commissioner,
Mysore District

To
L. Anantasamni Rao Esq
Secy: to the Govt of H.H. the
Maharaja of Mysore, Genl:
Dept, Bangalore.

Dated 23rd March 1905

Despatched

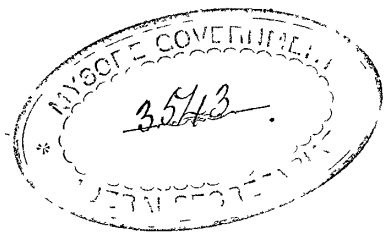
Received

General No. 312
No.

Enclosure No. one file

States that the Bhajan-
-tri Mall is not trace-
-able at Seringapatam.

Rupees
Rs
25/3/05



Deputy Commissioner's Office
Mysore District,
Dated Mysore 23rd March '05

No 312
one file

To

A. Ananthanarayana Rao Esq: B.A.
Secretary to the Government of
His Highness the Maharajah
of Mysore, Inam Department,
Bangalore.

Sir,

In returning the copy of the Tumkur District Deputy Commissioner's docket No 571 dated the 15th February 1905 received with your letter No 3211 dated the 24th idem enquiring in what esteem the temple of Sri Rama-chendra Devaru and a Matt at Seringapatam both belonging to the Bhanjantri caste is held by the devotees &c, I have the honor to state that, the Assistant Commissioner in charge of the French Rocks Division, reports that the Bhajantri Matt alluded to is not traceable in Seringapatam but there are three temples

Secretary, Inam Dept

temples of Anjaneya enjoying cash grants from Government and there is nothing to show that any of these temples belong to the Math.

2. The file of records since received is herewith retransmitted.

I have the honor to be,
Sir,
Your most obedient Servant

Deputy Commissioner
Mysore District

Compd Bd.

Sk 10

No. 4457
29.5.05

శ్రీ నుండి శ్రీ వట్టిపల్లి వంశంవారి
రవరనవర్ణించు పత్రమును తిలుచు
ఇలాంటి యుండ

ఇక్ష్వాకు లుశీనకళ్ళ యల్లా యుండలవ
రంతి కెల్లా నరనవ్వుగా —
యుంతాంగ్.

నీవు శ్రీవట్టిపల్లి వంశంవారి
కులశతకద్వయరవరనిన్ని ప్రాసిభాంజలార్థ
రిచేయంతా 1904 సాలనవరి 11 కి యుదక్ష్యం
148 నివంతరు అక్షరములక్ష్య తలిగి యుం
గా కులమేయంలు యుక్ష్య శ్రీనుండి తలో
రవరిసగుండ వందతికొతరిరంగరిన
లుశేలు. —

నంలనవ యుదవలుబ్ధి:వ్వు
శిష్యజనులు
కాంగి [illegible] నంచరి నువత్తు